

Meeting:	PG Committee
Date:	20 <sup>th</sup> November 2018
Time:	17:15pm
Location:	Bookable 7/8
Code:	PGCA 449
Author:	Josh Melling

## 449 Statement from the Chair [s]

Opening statement from the Chair of Committee.

## 450 Minutes of the Last Meeting [s]

Committee to debate the accuracy of the minutes from the previous meeting.

## 451 Action Log [s]

Chair to review the status of the previous meetings action log.

### 452 Assembly Discussion Items

Items brought to Committee for discussion from the Chair of Assembly.

### 453 PG Social to be held in November (followed on)

Item brought by A Rajagopal, for Committee to discuss the details of a social event to be held in November.

#### 454 Acting on Improving Advertising (followed on)

Item brought by A Rajagopal, for Committee to discuss the ways in which postgraduate(su) can move forward with the advertising of events, activities, and more.

## 455 Postgraduate Education Officer Union Council Report (followed on)

Brought by M Marko (Postgraduate Education Officer) to be considered by Committee as standing items for future meetings.

### 456 Postgraduate Education Officer 'Workbook' (followed on)

Brought by M Marko (Postgraduate Education Officer) to be considered by Committee as standing items for future meetings.

# 457 Social Grant funding being intertwined with PGSU Agenda (followed on)

Brought by M Marko (Postgraduate Education Officer) to be considered by Committee.

## 458 Apology to Union Council (followed on)

Brought by M Marko (Postgraduate Education Officer) to be considered by Committee.

## **459 Sport Provision for Postgraduates**

Item brought by the Activities and Opportunities Officer, O Gray.

## 460 Funding a Series of Education Events & Conferences throughout the Year

Item brought by M Marko (Postgraduate Education Officer).

## **461** Winter Series of Events

Item brought by the Chair of Committee to discuss the events postgraduate(su) should hold over the winter period.

## 462 Any Other Business [s]

Committee members to raise any issues that have not been raised in this meeting.

### 463 Time, Date, and Place of next meeting [s]

17:15, 22<sup>nd</sup> January, Bookable Rooms 7/8